## **AWARE**

Philadelphia Area Intergroup of Overeaters Anonymous





**What did I come here for?** I came for relief from self torturing eating behaviors that I can't seem to control any more. Compulsive eating that embarrassed me; that I feel guilty, stupid, and remorseful about later, or else guilty, stupid, and remorseful while doing. Then of course there's the familiar pit of emotions and rationalizations before I do it, ending with me doing it anyway (cue guilty, stupid, remorseful). Okay, admitted that I was/we were powerless over food - that it had made my life/our lives unmanageable.

So now what? Came to believe? I don't know about believing. Believing sounds so definite, so convinced. I feel shaky, unsure, doubtful.

[con't page 4]





#### **STEP TWO**

Came to believe that a Power greater than ourselves could restore us to sanity.

#### **Spiritual Principle:**

Норе



#### TRADITION TWO

For our group purpose there is but one ultimate authority - a loving God as He may express Himself in our group conscience. Our leaders are but trusted servants; they do not govern.

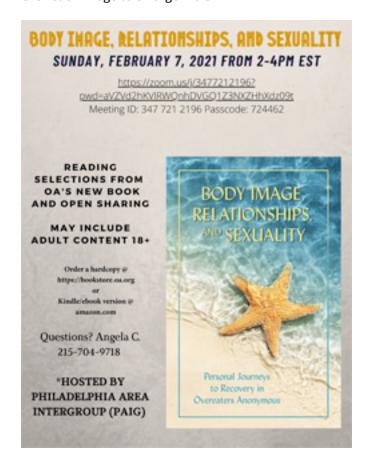
#### **Spiritual Principle:**

Trust



## **Upcoming Events**

Click each image to enlarge fliers





## **Upcoming Events**

#### **Region 7 Assembly**

When: March 19-21, 2021 Where: Virtual via Zoom

**Info:** All are welcome. Register here: https://oaregion7.org/events/2021-region-7-spring-

assembly/

#### **World Service Business Conference**

When: April 21-24, 2021 Where: Albuquerque, NM

Info: https://oa.org/world-service-business-

conference/

#### Click each image to enlarge fliers





#### **About OA**

Overeaters Anonymous is a fellowship of individuals who, through shared experience, strength, and hope, are recovering from compulsive overeating. We welcome everyone who wants to stop eating compulsively. There are no dues or fees for members; we are self-supporting through our own contributions, neither soliciting nor accepting outside donations. OA is not affiliated with any public or private organization, political movement, ideology or religious doctrine; we take no position on outside issues. Our primary purpose is to abstain from compulsive overeating and compulsive food behaviors and to carry this message of recovery through the Twelve Steps to those who still suffer.

# The Process of Believing

[con't from page 1]

What if I came to just check out this "Power greater than ourselves." Like, hey new power, show me what you got - can you show me what "sanity" might look like, might feel like? I know that I'm tired of my way. My way with food had me beaten, defeated, stuck. So okay I admit I'm kind of desperate to experience a way out. But I still don't know what to believe.

What if I'm just curious, just open minded, what might I discover? Maybe I don't have to determine my beliefs, but just explore what is possible outside my old ideas about will power and control. What if I open my eyes and ears to see and hear what OA and the Steps have done for people like me.

What if coming to believe is more like a process, unfolding as I'm ready for it. Not something I have to force. And maybe believing can be shaky, unsure, doubtful. Not all perfectly immaculately steady and sure. I know in OA we say, one day at a time. Maybe I can just come to look and ask just for today, and that's okay for today.

- Stephen L.

## PAIG Service Positions

#### **OFFICERS**

 Chair:
 Mary T.
 215-805-1731

 Vice Chair:
 Rob L.
 267-264-9544

 Treasurer:
 Mark L.
 267-247-2349

 Secretary:
 Maureen L.
 267-544-9049

#### **COMMITTEE CHAIRS**

Retreat: Stephen L. 215-232-1216 PI/PO: Vacant Web: Shari B. 310-880-4750 Aware: Amy L. 215-512-8871 Phone/Text: Sheryl K. 215-990-4498 **Speaker List:** Anita L. 215-262-5906 Printer: Phil S. 267-397-0977

#### **REGION REPRESENTATIVES**

Rep A:Shari B.310-880-4750Rep B:Rob L.267-264-9544Rep C:Stephen L.215-232-1216

#### **WORLD SERVICE DELEGATES**

**Delegate A:** Rob L. 267-264-9544 **Delegate B:** Vacant



#### **PAIG MEETINGS**

Held the 1st Wednesday of each month.

Next PAIG Meeting:

March 3, 2021 7:15 pm Zoom Meeting

#### Email Loop

All PAIG info is sent via our Google email group. To join, email paig-oa@googlegroups.com

## The Key is Prayer

"Why was I even mildly surprised that the compulsion had hold of me again? I had stopped praying for only two days and there I was, unable to fill the hole in my stomach... back in that cave where I used to live ... But I had forgotten the key. The key is prayer. I unplugged the phone, shut my bedroom door, got down on my knees and opened my heart to God, 'How can I best serve you, not me?'. If I want to get well, I pray --- each day-- on my knees in a quiet space cleared for that purpose. Only then am I able to let go."

- Lifeline Sampler

This quote says it all! That's exactly what I have been doing – letting go of my quiet time in prayer on my knees -- and thwarting my intentions of abstinence. And the scary part is that it takes only **one day** of forgetfulness for this to happen. And then the subtle monkey takes hold of me. When am I going to learn? Today.

- Irene W., Jan 7, 2021

**Podcast Corner** 

Now you can listen to OA recovery right from the Aware! Click on one of the links below to start listening to these prerecorded speakers.





Overeaters Anonymous - Central Colorado Charlie: November 2020



Overeaters Anonymous - Region Two
Charting a New Course Into Action Goal Setting



Overeaters Anonymous - Central Jersey Traditions One & Two

### Group Contribution Info

#### Region 7 - 10%

US Mail:

Email treasurer@oaregion7.org for mailing address.

Electronic: https://oaregion7.org/ Click on "Contribute." Click your preferred payment option and follow directions.

#### World Service - 30%

US Mail:

World Service Office P.O. Box 44727 Rio Rancho, NM 87174-4727

Electronic: https://oa.org/contribute/

#### **PAIG - 60%**

US Mail:

PAIG

P.O. Box 23 Southampton, PA 18966

**Electronic:** PayPal to treasurer@ oa-phila.org.

Indicate your group number and meeting day and time on any checks.

#### Editorial Policy:

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Please send submissions to: aware@oa-phila.org by 02/25/21